1.3.228
a Lesson in the University of The New Covenant
Theodore Cottingham, October 30, 2005 10:30 p.m.
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1. I am at the beginning, the beginning of what I am going to do with you, take you through, taking you into the very heart of Me where there is no shadow or variableness of turning. Amen. Glory hallelujah. I love you. Into Me I am taking you and now is now, now is the time, this night, I am taking you to a new place in Me, few go to, arrive at, close to; but is forever in Me awaiting the willing ready unafraid of Me. I love you. I take you into the very heart of Me where you feel, see, the very chambers of My heart beat for My brethren, real, tissue of Me. I love you. My DNA stamped in with them, Me upon Me, Me they are, is. I love you.

2. Into the very heart of Me now you come/go and unafraid you fly with Me at midnight, before and after and all explained will be, from the beginning to the end, which begins again and travels through Me continuously, Me generating Me, love, displayed, conquered not, surrendered to, for you, for your followers, surrenderers to My great love, greatest, Me-est. I love you.

3. Into the very heart of Me you go/come and I am happily gleeful and dance we must/will and champagne of Me have, the bubbly thirst quencher you know nothing of. The kingdom of heaven explained, unfurled before you and pent-up no more, all understood, given of My hand, heart, heart-hand, chambers of My heart revealing all in, you and Me, alone are we, and will marvel, marvel; marvelous revealings of revelators the stark can't imagine.

4. Behold the lamb slain, in front of you, who writeth these words, and lets no foolery contain or destroy ever again what I am doing with him/you. Us one. I love you. Me'd you are and Me'd you will be and Me'd you come into Me for all truth and revelation changes the world, the earth groans in waiting/fulfillment desired, wanting the revelation of Me to come forth. I lovest you My tenderest. I lovest thou My meekest, taking meekness far and wide and teaching My body respect and memorizing Jude (1). I love you.

5. Into Me seen and seeing for the first time so many truths waiting for the unafraid explorer who will adventure into Me, knowing I will not give a serpent to My son, only grace. Hallelujah glory, from Hallel to Me-el. I love you. See what I have said, say, reveal, and cumber not with that which will slow or delay.

6. Into you now comes explosive Me and explode you I did with light and rainbow'd spectrum of pure light and now you drip all over the world earth called, and so many call you blessed and take I you far to bless, redeem, conquer with love peoples

afar who My DNA are also. I love you. Christ known and revealed and who can stand the reverberation/shockwaves/quakes of magnitude 10+ in their mirror/heart, knowing and seeing My all, in them?
Oh who can wait?
Who can stand?
Who can project not, but let?

7. I give you every seed of truth, every kernel, and full ear. I give you the harvest you planted and waited for and watch and waited and tear'd over/into and stood for your country (2). I love you for intercession/standing teaching and; where is the man of My cloth? Who wears My collar?
Who lets the captives free and gives beauty (3) to the ashen, the ash'd, the run-over by greed-ridden, self controllers who pompous are in their arrogance and quest for control and money and disrepairing My who love Me, instead of the opposite?
Juxtaposition to who with what whyfore?

8. Do you stand? Will you stand? Will you come into Me and adventure and explore in Me, you who wonder, wonder, wonder if truth be in truth, are these words a lie? See and sell not the truth which you cannot pay for in dollars (4), monetary units of you-thought.

9. But who can surrender to My grace'd Me?
Who can surrender to grace'd you?
Who will receive grace and love and power and authority and operate as My equal, at My request, My plan and invitation; door opened with Jesus your brother?

10. **One blood read to all (5). Signify with signet ring which is meekness glorified in pure love displayed, bowing.** I love you.

11. I take you into the very core of Me and revelatory you/I will be, are, Me and the same. Fly with Me my man of sorrows not; **celebration station now, Tulsa**. Me, far away, many places. We celebrate and celebrate and I Ted, teach you how, to then teach My body. All who surrender and believe not, but surrender, entrepreneur with Me, tenderly exploring the far off coasts of Africa and Europe not, but **planets unveiled and creating with Me** and understanding all; quantum mechanics glorify Me, see; heavenlies, glorify Me; My all our Father's doing, being, letting us, at His request, our surrender.

12. At midnight I come. I love you. I give you Me, document all, all, all, and let the laughers laugh and mockers mock and day of reckoning for all so close is. See the tsunami's and rock thrown in (6). I love you.

13. See the end of the beginning and the sorrows of all who take the mark (7).

14. See the unveiling of My greatness in the people of greatness who span centuries and truth beyond truth unveiled to you now.

15. Thank you unafraid of men's remarks/minds.
Thank you unafraid of women and children.
Thank you unafraid of men's machines and warfare and flames and matter/data which fan into flame you do with My voice. I love you. At My command not, your judgment, while saying, "I will pay their price."

16. Who can understand My love, who wants to, oh Ted does, will, and march not to cadence of another but My heartbeat and rhythm of My love pulsating in his/My veins. I love you.

17. Exploratory surgery not, exploring life real and true for eternity real, Me.

18. I come for/to you at midnight, be ready, you are; far and away we travel before midnight's midnight and all is well with My soul. I love you. Me.
Thank you. Amen.

19. Poster of Me, scribing My words for generations far and wide;
Far and farther than you can imagine who intercept and read and await Me/us.
I love you.

20. Into the core and being afraid of flame not.
Natural and corporeal. I love you.
Element of only Me; singularity, My definition.
Amen, hallelujah.
Hallel, El-Me. You.
Tonight.

Amen

Footnotes:
1. The entire book of Jude. Especially with reference to how we respect each other, note the following: Jude 1:8-11 Likewise also these filthy dreamers defile the flesh, despise

dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

2. Ezek 22:29-30 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
3. Isa 61.
4. Prov 23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding. Isa 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
5. Acts 17:26a **And hath made of one blood all nations of men**. Mal 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.
6. Rev 18:21 Then a mighty angel picked up a boulder the size of a large millstone and threw it into the sea, and said: "With such violence the great city of Babylon will be thrown down, never to be found again.
7. Rev 13:17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Rev 14:9-11 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.